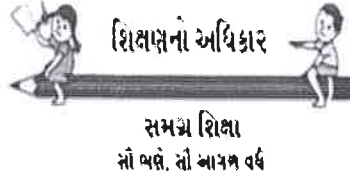




પાઘાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/ 31696-704

Date:- 10/7/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Gauravkumar A. Barot
12, Mansagar Society,
Nr. Ramosana Cross Road,
At. Mehsana -384001
Dist - Mahesana

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 5 School for School of Excellence at various Location in PANCHMAHAL district.- Package No. SS/SOE/UPS/PMS/658 for the contract price Rs. 17100286.13 (Rupees One Crore SeventyOne Lakh Two Hundred EightySix Paise Thirteen Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL
2. District Project Engineer, Dist: PANCHMAHAL
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - BASKA P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL
5. Principal - MOTI UMARVAN P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL
6. Principal - HALOL KANYA SHALA, Taluka - HALOL, Dist - PANCHMAHAL
7. Principal - RAVALIYA P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL
8. Principal - TARKHANDA P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL